**國立清華大學**

**雙聯學位計畫推廣補助申請表暨計畫書**

**申請類別【雙聯研討會補助】**

| **【申請人基本資料】**中文姓名：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_（須與員工證資訊一致）英文姓名：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_（須與護照資訊一致）國籍：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 性別：\_\_\_\_\_\_\_\_\_\_\_\_\_\_（須與護照資訊一致）員工編號：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　院系所／中心：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_聯絡電話：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　電子信箱：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **【申請計畫資料】**計畫執行：□ 線上會議或視訊會議 □ 實體會議前往國家(中英文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_合作機構(中文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_合作機構(英文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_執行合約類型：□雙博□雙碩□雙學□學碩活動日程 年 月 日至 年 月 日，共 日**\*備註：活動日程係指於訪問地點進行交流之時間，不包括來回途程交通時日及隔離相關日程。** |
| **【計畫符合聯合國永續發展目標SDGs（複選）】**

| □ 1 終結貧窮 □ 2 終結飢餓 □ 3 健全生活品質 □ 4 優質教育 □ 5 性別平權 □ 6 潔淨水資源 □ 7 人人可負擔的永續能源 □ 8 良好工作及經濟成長 □ 9 工業化、創新及基礎建設 |  □ 10 消弭不平等 □ 11 永續城鄉 □ 12 負責任的生產消費循環 □ 13 氣候變遷對策 □ 14 海洋生態 □ 15 陸域生態 □ 16 公平、正義與和平 □ 17 全球夥伴關係 |
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| **【申請人列舉過去三年參與雙聯學位計畫、雙邊會議（選填，可自行增刪）】** **例、2020年指導○○○大學雙聯學位博士生、參與2021年○○○大學雙聯研討會****一、\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****二、\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **【申請計劃書】****一、整體目標（約200字，含中文版、英文版）****二、關鍵字（3-8個，含中文版、英文版）****三、合作機構（人員）介紹****四、工作重點暨日程****五、挑戰與預計解決方案，如**（一）、因疫情無法辦理，則擬（二）、辦理雙聯學位計畫，若英語授課數量不足，將如何因應**六、預期效益及貢獻（請條列式列舉）**（一）、（二）、（三）、**七、預計參與名冊（可自行增加）**

|  | 姓名 | 職銜 | 系所 | 信箱 |
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| 本校參與人員(\_\_\_人) |  |  |  |  |
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| 境外合作人員(\_\_\_人) |  |  |  |  |
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 **八、其他有利申請資料（例如：合作草案、會議議程、相關人員近年出版資訊等）** |
| **【擬授權經費執行人基本資料（不得為學生）】** □ 同申請者（以下免填） 姓名：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 職銜：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 員編：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 單位名稱與代碼：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 電話：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **申請人簽名：** |

※表格如不敷使用，可自行增加，以10頁為限。

**National Tsing Hua University**

**Application Form for Dual Degree Program Subsidy**

**【Bilateral Conferences Under A Dual Degree Program】**

| **【Basic Information of Applicant】Must be consistent with passport/ID** Chinese name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if applicable) English name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: □F □M  NTHU ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　　Email：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **【Project information】** □ Virtual Meeting □ Physical Meeting Country：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Collaborating Institution：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dual Degree Program：□Ph.D□Master□Bachelor□Bachelor+Master Visiting period： / / to / / 2022 Visiting time： days (inclusive)**\* The duration of the visit refers to the time spent on exchange at the place of visit, excluding the travel time and quarantine.** |
| **【SDGs (select one or more answer choices)】**□ 1 No Poverty □ 2 Zero Hunger □ 3 Good Health and Well-Being  □ 4 Quality Education □ 5 Gender Equality □ 6 Clean Water and Sanitation □ 7 Affordable and Clean Energy □ 8 Decent Work and Economic Growth □ 9 Industry, Innovation and Infrastructure □ 10 Reduced Inequalities □ 11 Sustainable Cities and Communities □ 12 Responsible Consumption and Production  □ 13 Climate Action □ 14 Life Below Water □ 15 Life on Land □ 16 Peace, Justice and Strong Institutions □ 17 Partnerships for the Goals |
| **【Participated Dual Degree Program or related events in the past three years】** e.g. Advising 2020 NTHU-Liverpool PhD student;  Participating 2021 NTHU-POSTECH symposium □ NA  □ As the followings: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  **【Proposal】** **1. Target (200 words; including Chinese & English)** **2. Key words (3-8; including Chinese & English)** **3. Introduction of Collaborator/Institution** **4. Timeline and milestones** **5. Challenge and presumed solution; e.g.** (1). Due to the Pandemic, … (2). Courses offered in English are not enough, … **6. Expected Achievements (please list the items and add if any, e.g. publication, speech, reference)** (1).  (2).  (3).  **7. Attendee List**

|  | Name | Title | Department | Email |
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| Collaborators |  |  |  |  |
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 **8. Others (e.g. Symposium agenda, publication record)** |
|  **Applicant's Signature:** |