**國立清華大學**

**雙聯學位計畫推廣補助申請表暨計畫書**

**申請類別【雙聯研討會補助】**

| **【申請人基本資料】**  中文姓名：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_（須與員工證資訊一致）  英文姓名：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_（須與護照資訊一致）  國籍：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 性別：\_\_\_\_\_\_\_\_\_\_\_\_\_\_（須與護照資訊一致）  員工編號：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　院系所／中心：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  聯絡電話：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　電子信箱：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **【申請計畫資料】**  計畫執行：□ 線上會議或視訊會議 □ 實體會議  前往國家(中英文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  合作機構(中文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  合作機構(英文)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  執行合約類型：□雙博□雙碩□雙學□學碩  活動日程 年 月 日至 年 月 日，共 日  **\*備註：活動日程係指於訪問地點進行交流之時間，不包括來回途程交通時日及隔離相關日程。** |
| **【計畫符合聯合國永續發展目標SDGs（複選）】**   | □ 1 終結貧窮  □ 2 終結飢餓  □ 3 健全生活品質  □ 4 優質教育  □ 5 性別平權  □ 6 潔淨水資源  □ 7 人人可負擔的永續能源  □ 8 良好工作及經濟成長  □ 9 工業化、創新及基礎建設 | □ 10 消弭不平等  □ 11 永續城鄉  □ 12 負責任的生產消費循環  □ 13 氣候變遷對策  □ 14 海洋生態  □ 15 陸域生態  □ 16 公平、正義與和平  □ 17 全球夥伴關係 | | --- | --- | |
| **【申請人列舉過去三年參與雙聯學位計畫、雙邊會議（選填，可自行增刪）】**  **例、2020年指導○○○大學雙聯學位博士生、參與2021年○○○大學雙聯研討會**  **一、\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **二、\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **【申請計劃書】**  **一、整體目標（約200字，含中文版、英文版）**  **二、關鍵字（3-8個，含中文版、英文版）**  **三、合作機構（人員）介紹**  **四、工作重點暨日程**  **五、挑戰與預計解決方案，如** （一）、因疫情無法辦理，則擬 （二）、辦理雙聯學位計畫，若英語授課數量不足，將如何因應  **六、預期效益及貢獻（請條列式列舉）** （一）、 （二）、 （三）、  **七、預計參與名冊（可自行增加）**   |  | 姓名 | 職銜 | 系所 | 信箱 | | --- | --- | --- | --- | --- | | 本校參與人員(\_\_\_人) |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | 境外合作人員 (\_\_\_人) |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |   **八、其他有利申請資料（例如：合作草案、會議議程、相關人員近年出版資訊等）** |
| **【擬授權經費執行人基本資料（不得為學生）】**  □ 同申請者（以下免填）  姓名：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 職銜：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  員編：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 單位名稱與代碼：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  電話：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **申請人簽名：** |

※表格如不敷使用，可自行增加，以10頁為限。

**National Tsing Hua University**

**Application Form for Dual Degree Program Subsidy**

**【Bilateral Conferences Under A Dual Degree Program】**

| **【Basic Information of Applicant】Must be consistent with passport/ID**  Chinese name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if applicable)  English name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: □F □M  NTHU ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　　Email：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| **【Project information】**  □ Virtual Meeting □ Physical Meeting  Country：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Collaborating Institution：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dual Degree Program：□Ph.D□Master□Bachelor□Bachelor+Master  Visiting period： / / to / / 2022  Visiting time： days (inclusive)  **\* The duration of the visit refers to the time spent on exchange at the place of visit, excluding the travel time and quarantine.** |
| **【SDGs (select one or more answer choices)】**  □ 1 No Poverty  □ 2 Zero Hunger  □ 3 Good Health and Well-Being   □ 4 Quality Education  □ 5 Gender Equality  □ 6 Clean Water and Sanitation  □ 7 Affordable and Clean Energy  □ 8 Decent Work and Economic Growth  □ 9 Industry, Innovation and Infrastructure  □ 10 Reduced Inequalities  □ 11 Sustainable Cities and Communities  □ 12 Responsible Consumption and Production   □ 13 Climate Action  □ 14 Life Below Water  □ 15 Life on Land  □ 16 Peace, Justice and Strong Institutions  □ 17 Partnerships for the Goals |
| **【Participated Dual Degree Program or related events in the past three years】**  e.g. Advising 2020 NTHU-Liverpool PhD student;   Participating 2021 NTHU-POSTECH symposium  □ NA  □ As the followings:  1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **【Proposal】**  **1. Target (200 words; including Chinese & English)**  **2. Key words (3-8; including Chinese & English)**  **3. Introduction of Collaborator/Institution**  **4. Timeline and milestones**  **5. Challenge and presumed solution; e.g.**  (1). Due to the Pandemic, …  (2). Courses offered in English are not enough, …  **6. Expected Achievements (please list the items and add if any, e.g. publication, speech, reference)**  (1).   (2).   (3).  **7. Attendee List**   |  | Name | Title | Department | Email | | --- | --- | --- | --- | --- | | NTHU |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | Collaborators |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |   **8. Others (e.g. Symposium agenda, publication record)** |
| **Applicant's Signature:** |